

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

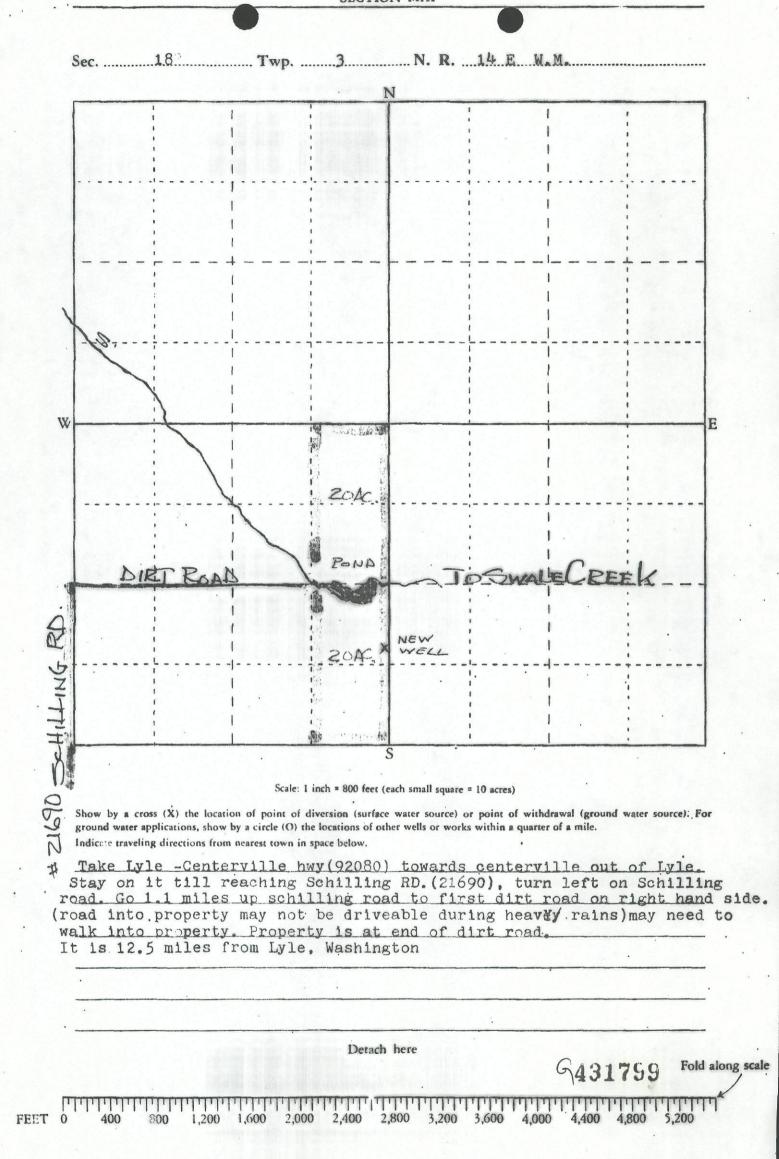
GROUND WATER DEPARTMENT OF ECOLOGY CENTRAL REGION OFFICE

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

| LULUGI | | | | |
|--|--|--|--|---|
| APPLICATION NO. 6431799 W.R.I.A. COUNTY 50 KI | lideitat | PRIORITY DATE | TIME | ACCEPTED |
| APPLICANT S NAME — PLEASE PRINT | accessor | 1196 | Bus. Tel. | 1 m/as |
| | | | | 6-673-3241 |
| Arden L. & Sandra K. Stocks | * | | Other Tel. | |
| ADDRESS (STREET) (CITY) | | (STATE) | | (ZIP CODE) |
| P.O. Box 81 Kalama | Was | hington | 98625- | 0081 |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION | | | | |
| SOURCE | DF SUPPLY | | | |
| IF SURFACE WATER | JF SUPPLY | IF GR | OUND WAT | FR |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUN | INEL, INFILTRATION TR | | has I I |
| | | Jell) | | |
| TRIBUTARY | SIZE AND DEPTH | 77.0 (+ 4 | | |
| | 6" dia. 7 | 13 ft. deep | | |
| The same of the sa | | | | |
| Q. USE | | | (A. L. | |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MIL | | | | |
| single domestic supply - fire protection - sto | | | Andrew Control of the | TO VEAD |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) | GALLONS PER | MINUTE (GPM) | ACRE FEET PE | max. |
| Conte | mous single | domestic suppl | | |
| 0 gal./min. or 0.02 cubic feet / sec. www. | ation season. | in protection | stock | |
| TIMES DURING YEAR WATER WILL BE REQUIRED | , |) ' | , | |
| ole year for domestic supply, stock & poulty | water and fir | e protection. | April 1 | thru Oct. 31 |
| for irrigation. | | | | |
| | NUMBER OF B. 1-HOME. CAMPSITES, ETC. 1 | | IF MUNICIPA | AL USE, ESTIMATED |
| | | THE RESIDENCE OF THE PARTY OF T | 20 YEARS F | FROM TODAY |
| | S OR WILL BE COMPLE | | | |
| soon as possible 7 yrs. after LOCATION OF POINT OF | er permit issu | | | |
| A. IF IN PLATTED PROPERTY | 5112110101111111 | 1 | | |
| LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION) | SECTION TOWN | RANGE ALSO, PLEAS | E ENCLOSE A | COPY OF THE PLAT AN |
| | | MARK THE PC | DINT(S) OF WITE | IDRAWAL OR DIVERSIO |
| | | | | |
| 3. IF NOT IN PLATTED PROPERTY | | | A THE REPORT OF THE PARTY OF THE PARTY. | |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH | CH POINT OF DIVERSIO | N, SHOW | HI-101-1-101-101-101-101-101-101-101-101- | |
| | | | | |
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROJ | | | DRAWAL. | |
| 0 ft. North and 32 ft. West of southeast corr COCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION | | y corner. | (E. OR W.) W.M. | COUNTY |
| E. ½ of SE ¼ of SW¼ | 3 N | 14 E | | klickitat |
| | | | | |
| DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED BY NOT, INS | EDT NAME & ADDRESS | OF OWNER | | |
| DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED OF NOT, INS | ENT NAME & ADDRESS | OF OWNER | | |
| LEGAL DESCRIPTION OF PROPERTY | Y ON WHICH WA | TER IS TO BE US | SED | |
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY | THE WATER WILL BE | JSED) TAKEN FROM | | |
| A REAL ESTATE CONTRACT, PROPERTY DEED ON THE INSURANCE POLICY | OH, COPT CAREFOLLY | IN THE SPACE BELOW | | |
| See deed attachment # 1 | | | | |
| See deed attachment # 1 | | in the second se | | |
| | *** | | | |
| | | | | |
| The Et of the SEt of the SW4 and the Et of the NEt of the SW4 of sa | rid Costies 10 | | | |
| the by of the Neg of the Swa of Sa | TO SECTION 18 | • | | |
| TOGETHER WITH a 60 foot easement fo ro | ad and utilit | y purposes. h | eing a | 100 |
| 30 foot strip adjacent to and N of the | S line of th | e No of the S | Wa of sai | d |
| section; and a 30 foot strip S of and | adjacent to | the N line of | the S1/2 | H. H. B. L. |
| of said SW4. | | | | 100 |
| | | | | |
| | | | | |

| WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE U | USED (PROPERTY OWNER, LESSEE, CONTRA | ACT PURCHAS | ER, ETC.) | |
|--|--|--|---------------|--------------|
| Property owner ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) | H THE WATER IS TO BE USED (INCLUDING W | VATER X | YES | Пио |
| F YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER | WHAT AUTHORITY | Link | | |
| rface water, Water right # S4-27397C & water | application # S4-30829 | and the state of t | | |
| See attachment # 2 | | | | |
| | STEM PROPOSED OR INSTALLI | | | |
| FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE PO H.P., 10 gal./min.,230 volt pump 1½ dia. ste | em pipe. 86.7 gal. pressur | e tank s | system | at 60/40 |
| S.I. line pressure with 1,500 gal. water stor | age tank for fire protect | ion, bac | kup wa | ater sunr |
| | | | | |
| stem. Also storage tank acts as gravity drip | irrigation and stock and | poultry | water | : system. |
| arious small pipe diameters and ½ h.p. booste | r pumps. | | | |
| | | | | |
| REMARKS | _ | | | |
| Program to furnish domestic water supply, | | | arden | and have |
| ter to furnish poultry and live stock and to | fight house or grass fire | S. | | |
| ximum water conservation practice will be inf | orced to guard against wa | ter shor | tages. | |
| | SECTION ONLY IF THIS DES IRRIGATION AS A USE | | | |
| IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUN NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS: | MBER 59, THE FAMILY FARM WATER ACT WH | IICH WAS PAS | SED BY TH | HE VOTERS ON |
| DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING | INTEREST IN THE STATE OF WASHINGTON E | XCEED 2000 A | CRES FOR | THE FOLLOW |
| ING THREE CATEGORIES: 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED. | ACTED DECEMBED 9 1077 | YE | п | NO K |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE W | | YE | | NO 🖾 |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. | | YE | | NO E |
| IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN | | | | |
| TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT | | | | |
| SIGNAT | URES | | | |
| | Orden I. Slocks Orden Y. Slocks | Say | ads. | K St |
| | 0 1 1001 1 | , 0 | | 11 |
| len L. & Sandra K. Stocks LEGAL LANDOWNERS NAME (PLEASE PRINT) | LEGAL LANDOWNER'S | S SIGNATURE (O | | ROPERTY |
| | P.O. Box 81 Ka | | ************* | 25-0081 |
| | | NDOWNER'S AD | DRESS | |
| FOR OFFIC | DE USE ONLY | | | |
| STATE OF WASHINGTON | | | | |
| ss. | | | | |
| DEPARATMENT OF ECOLOGY J | | | | |
| This is to certify that I have examined | this application together with the acc | ompanying | maps and | d data, |
| and am returning it for correction or completion as follow | s: | | | |
| norski si se ti ili selskom n | | | | |
| | | | | |
| | | | | |
| | | 74317 | 199 | |
| In order to retain its priority date, this | | | | y, with |
| corrections, on or before | | | | |
| | | | | |
| Witness my hand this | day of, 19 | | | |
| | | | | |



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.